



MASSACHUSETTS AFL-CIO

PRESIDENT*Steven A. Tolman***SECRETARY/TREASURER***Louis A. Mandarini, Jr.***EXECUTIVE VICE PRESIDENTS***Jeffrey Bollen • Francis X. Callahan, Jr. • Jay Colbert
Tyrék D. Lee Sr. • Barbara Madeloni*

September 8, 2017

Dear Affiliate:

The Massachusetts AFL-CIO Scholarship Program completed another successful year awarding over half a million dollars in scholarships. These scholarships were awarded to sons, daughters, family members and high school seniors who either participated in taking a labor history exam in high school, or by meeting the criteria of a specific scholarship. Together, let's keep working hard to help our members and their children lessen the financial burden of college.

I ask you to please think about increasing your scholarship awards as many unions did this past year. If you do not have a scholarship, you may want to provide one. We are available for help or advice if you find that you may be interested in providing an award to aide these students as they continue with some form of higher education.

Finally, if you already have your own scholarship program, you should think about listing your awards in the scholarship brochure that is distributed at the awards ceremony.

Please take a moment to fill out the enclosed form and return it to this office by Monday, November 13, 2017. Feel free to contact Carla Connolly if you have questions at (781) 324-8230, or by email to cconnolly@massaflcio.org

In Solidarity,

Steven A. Tolman
President



MASSACHUSETTS AFL-CIO 60th ANNUAL SCHOLARSHIP APPLICATION

The scholarship exam will be given at the student's high school on
Wednesday, February 7, 2018

Please note that a student cannot receive more than two (2) awards from this program.
Please submit application to guidance to register for this exam.

Part 1 Student Information

Full Name	
Male/Female	
Address	
City, State, Zip	
Phone	
Email Address	
School	

Part 2 Parent Information

Parent Full Name	
Parent Full Name	

Part 3 Member Information

Only students that come from a union affiliation need to complete this section

Member's Full Name		Active <input type="checkbox"/>	Retired <input type="checkbox"/>
Relationship to student applying (select one)	Self <input type="checkbox"/>	Parent/Step-parent <input type="checkbox"/>	Grandparent <input type="checkbox"/>
Union			
Local Number			
Union Telephone			
Home Address			
Phone			

Member's Full Name		Active <input type="checkbox"/>	Retired <input type="checkbox"/>
Relationship to student applying (select one)	Self <input type="checkbox"/>	Parent/Step-parent <input type="checkbox"/>	Grandparent <input type="checkbox"/>
Union			
Local Number			
Union Telephone			
Home Address			
Phone			

Deadline to register: Friday, December 15, 2017
REMIT TO GUIDANCE