



# VERMONT STATE LABOR COUNCIL, AFL-CIO

P.O. Box 858 • Montpelier, Vermont 05601-0858 • (802) 223-5229 • [vsclcafl@sover.net](mailto:vsclcafl@sover.net)

## 2018 CROSS/ATKINS SCHOLARSHIP PROGRAM

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### POLITICAL DIRECTOR

Dennis LaBounty – USW Local 4

Greeting Brothers and Sisters:

The Vermont State Labor Council (AFL-CIO) announces the Cross/Atkins Scholarship competition for 2018. Entries are encouraged from any Vermont student who is a dependent child of a union member of a union affiliated with the Vermont State Labor Council (AFL-CIO).

Two scholarships will be awarded. One to a college student enrolled as of September 2018, as a freshman or sophomore, and one to a high school student enrolled as a junior or senior in any accredited institution of higher education.

We expect to receive more applicants this year, college students will be allowed to apply for this scholarship. Because of this, we hope you will be generous when making your contribution.

Applications must be received by email to [vsclcafl@sover.net](mailto:vsclcafl@sover.net) or mail by Friday, March 23<sup>rd</sup>. The applicant will then receive the essay questions which must be completed and returned by Friday, April 27<sup>th</sup>. Winners will be announced by the end of May.

We sincerely hope that your organization will see fit to make a generous contribution to the Scholarship Fund.

Checks should be made payable to - VT AFL-CIO Scholarship Fund.

Please mail your contributions to: VT AFL-CIO  
P.O. Box 858  
Montpelier, VT 05601-0858

The awards will be based on the results of an open book essay exam to be administered during the month of April 2018. Questions will deal with Labor Issues and Current Events.

### TO BE ELIGIBLE:

1. One of their parents or legal guardian **MUST** be a member of a Local Union affiliated with the VT AFL-CIO.
2. They **MUST** be a graduating High School Senior or Fulltime Matriculated College Student.
3. They **MUST** be eligible to be claimed as a dependent on their parents or legal guardian's income tax return.
4. They **MUST** be planning to attend an accredited institution of higher education.

### THE DEADLINE FOR APPLICATIONS IS FRIDAY, MARCH 23, 2018

An application form is included with this letter. You may make as many copies of the form as you need. For additional copies, or if you have any questions, call Dennis LaBounty at our Montpelier office: 802-223-5229.

We thank you for your past support, and sincerely hope that we can count on you again this year.

In Unity,  
Jill Charbonneau, President

# VERMONT STATE LABOR COUNCIL, AFL- CIO

## 2018 CROSS/ATKINS SCHOLARSHIP APPLICATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

High School/College: \_\_\_\_\_

Name of parent, Union name and number to which your parent belongs to:

Name: \_\_\_\_\_

Union Local Name and Number: \_\_\_\_\_

### TO BE ELIGIBLE:

1. One of your parents or legal guardian **MUST** be a member of a Local Union affiliated with the Vermont AFL- CIO.
2. You **MUST** be a graduating High School Senior or Fulltime Matriculated College Student. Also, you **MUST** be eligible to be claimed as a dependent on parents or guardians income tax return.
3. You **MUST** be planning to attend an accredited institution of higher education.

The awards will be based on the results of an essay exam to be given during the month of April 2016. For more information call our Montpelier office at (802) 223-5229.

**Return Application to: Vermont AFL-CIO  
P.O. 858  
Montpelier, Vermont 05601**

**DEADLINE FOR APPLICATIONS IS: MARCH 13, 2018**